

**USCONEC LTD. PROPRIETARY**  
THIS DOCUMENT AND THE ASSOCIATED DATA CONTAIN RESTRICTED INFORMATION THAT IS USCONEC LTD. PROPERTY. DISCLOSE OR DUPLICATE FOR OTHERS ONLY AS AUTHORIZED BY USCONEC LTD.

**Material:**

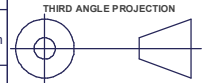
REV	DATE	DESCRIPTION	ECN
X1	5/8/17		mm
A	6/27/17	ADD'D 'IDENTIFICATION LINE' NOTE; DEL'D NOTE 1 <b>REVISED TITLE</b>	2060-mm
		INITIAL RELEASE	

**CUSTOMER DRAWING**

**USCONEC** Hickory, NC  
800-769-0944  
[www.usconec.com](http://www.usconec.com)

DIMENSIONS FOR REFERENCE ONLY

TITLE  
**CRIMP BAND, 3 mm, 2X250µm**



SIZE	S&M Part No.:	DWG NO.	REV
<b>B</b>	18947	<b>C18947</b>	<b>A</b>

**METRIC/mm**

SCALE	Drafter	Date:	SHEET	OF
N.T.S.	M.McCROSKEY	5/8/2017	1	1

▲ DENOTES CRITICAL DIMENSION