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**Material: ALUMINUM**

REV	DATE	DESCRIPTION	ECN
X1	8/4/15	---	1656-mm
A	9/1/15	INITIAL RELEASE	1656-mm

**CUSTOMER DRAWING**

DIMENSIONS FOR REFERENCE ONLY

THIRD ANGLE PROJECTION

**METRIC/mm**

▲ DENOTES CRITICAL DIMENSION

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**USCONEC**

TITLE **CRIMP BAND, 5.0, ROUND, MTP®**

SIZE	S&M Part No.:	DWG NO.	REV
<b>B</b>	16428	<b>C16428</b>	<b>A</b>
SCALE	Drafter	Date:	SHEET
N.T.S.	M.McCROSKEY	8/4/2015	1 OF 1