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Material: ALUMINUM / MAT'L SPEC# C17665

REV	DATE	DESCRIPTION	ECN
X1	11/6/13	----	1656-mm
A	9/1/15	INITIAL RELEASE	
B	9/26/18	ADDED WITNESS LINE CALLOUT	1656-mm

CUSTOMER DRAWING
 DIMENSIONS FOR REFERENCE ONLY
 THIRD ANGLE PROJECTION
METRIC/mm

▲ DENOTES CRITICAL DIMENSION

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USCONEC

TITLE
CRIMP BAND, 3.0 ROUND, MTP®, ALUM

SIZE	S&M Part No.:	DWG NO.	REV
B	15633	C15633	B
SCALE	Drafter	Date:	SHEET
N.T.S.	M.McCROSKEY	11/6/2013	1 OF 1