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Material: N/A

| REV | DATE | DESCRIPTION | ECN |
|-----|----------|-----------------------------|-------|
| A | 10/6/05 | INITIAL RELEASE | 00722 |
| B | 2/29/08 | UPDATED PART GEOMETRY | 01003 |
| C | 11/27/09 | ADDED DIMS ACROSS HEX FLATS | 01200 |
| D | 10/18/10 | TITLE UPDATED | 01251 |

CUSTOMER DRAWING

DIMENSIONS FOR REFERENCE ONLY

THIRD ANGLE PROJECTION

METRIC/mm

▲ DENOTES CRITICAL DIMENSION

Hickory, NC
800-769-0944
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USCONEC

TITLE: **CRIMP JAW SET, UPPER & LOWER, MTP® 3.0 ROUND**

| | | | |
|--------|---------------|--------------|--------|
| SIZE | S&M Part No.: | DWG NO. | REV |
| B | 8173 | C8173 | D |
| SCALE | Drafter | Date: | SHEET |
| N.T.S. | M. YOUNT | 10/6/2005 | 1 OF 1 |