



SECTION A-A

▲ DENOTES CRITICAL DIMENSION

**USCONEC LTD. PROPRIETARY**  
THIS DOCUMENT AND THE ASSOCIATED DATA CONTAIN RESTRICTED INFORMATION THAT IS USCONEC LTD. PROPERTY. DISCLOSE OR DUPLICATE FOR OTHERS ONLY AS AUTHORIZED BY USCONEC LTD.

**Material: ALUMINUM**

REV	DATE	DESCRIPTION	ECN
X1	8/4/15	---	1656-mm
A	9/1/15	INITIAL RELEASE	1656-mm

**CUSTOMER DRAWING**

DIMENSIONS FOR REFERENCE ONLY

THIRD ANGLE PROJECTION

**METRIC/mm**

**USCONEC** Hickory, NC  
800-769-0944  
[www.usconec.com](http://www.usconec.com)

**TITLE**  
**CRIMP BAND, 4.0, ROUND, MTP® & MXC®**

SIZE	S&M Part No.:	DWG NO.	REV
<b>B</b>	16543	<b>C16543</b>	<b>A</b>
SCALE	Drafter	Date:	SHEET
N.T.S.	M.McCROSKEY	8/4/2015	1 OF 1