



**NOTES:**  
1. COLOR: BLACK

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**Material:** TPE - MAT'L SPEC #C13710

REV	DATE	DESCRIPTION	ECN
X1	2/24/15	-	1748-my
A	4/22/15	INITIAL RELEASE	1748-mm

**CUSTOMER DRAWING**  
DIMENSIONS FOR REFERENCE ONLY  
THIRD ANGLE PROJECTION  
**METRIC/mm**

▲ DENOTES CRITICAL DIMENSION

**USCONEC** Hickory, NC  
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**TITLE**  
BOOT, ROUND, SHORT, MTP®, 3.0mm CABLE

SIZE	S&M Part No.: 16457	DWG NO. <b>C16457</b>	REV <b>A</b>
SCALE	N.T.S.	Drafter <b>M. YOUNT</b>	Date: <b>2/24/2015</b>
SHEET <b>1</b> OF <b>1</b>			