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**Material: ALUMINUM**

REV	DATE	DESCRIPTION	ECN
X1	8/4/15	---	1656-mm
A	9/1/15	INITIAL RELEASE	1656-mm

**CUSTOMER DRAWING**

DIMENSIONS FOR REFERENCE ONLY

THIRD ANGLE PROJECTION

**METRIC/mm**

▲ DENOTES CRITICAL DIMENSION

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**USCONEC**

TITLE **CRIMP BAND, 5.0, ROUND, MTP®**

SIZE <b>B</b>	S&M Part No.: <b>16428</b>	DWG NO. <b>C16428</b>	REV <b>A</b>
SCALE <b>N.T.S.</b>	Drafter <b>M.McCROSKEY</b>	Date: <b>8/4/2015</b>	SHEET <b>1</b> OF <b>1</b>