

SECTION A-A

NOTES:

1. PART TO BE FULLY ANNEALED AND BRIGHT DIP

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Material: BRASS (NOTE 1)

| REV | DATE | DESCRIPTION | ECN |
|-----|---------|----------------------------|-------|
| X1 | 8/7/12 | - | 01545 |
| X2 | 9/18/12 | CHG'D ID TO 2.73 FROM 2.75 | 01545 |
| A | 1/11/13 | INITIAL RELEASE | 01545 |

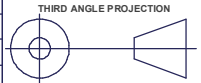
CUSTOMER DRAWING



Hickory, NC
800-769-0944
www.usconec.com

DIMENSIONS FOR REFERENCE ONLY

TITLE
CRIMP BAND, 2.5 mm, MTP®, HEAT SHRINK



| | | | | | |
|-------|----------------------------|---------|---------------|-------|----------|
| SIZE | S&M Part No.: 14955 | DWG NO | C14955 | REV | A |
| SCALE | N.T.S. | Drafter | H. NGUYEN | Date: | 8/7/2012 |

METRIC/mm