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**Material:**

REV	DATE	DESCRIPTION	ECN
A	12/29/08	INITIAL RELEASE	01090
B	11/27/09	ADDED DIMS ACROSS HEX FLATS	01200
C	10/18/10	TITLE UPDATED	01251

**CUSTOMER DRAWING**  
 DIMENSIONS FOR REFERENCE ONLY  
 THIRD ANGLE PROJECTION  
  
**METRIC/mm**

▲ DENOTES CRITICAL DIMENSION

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**USCONEC**

**TITLE**  
**CRIMP JAW SET, UPPER & LOWER, MTP® 3.6 ROUND " B "**

SIZE	S&M Part No.:	DWG NO.	REV
<b>B</b>	<b>12208</b>	<b>C12208</b>	<b>C</b>
SCALE	Drafter	Date:	SHEET
N.T.S.	J. HOWARD	12/31/2008	1 OF 1