



NOTES:  
 1. MATERIAL TO HAVE BRIGHT BRASS FINISH ONLY,  
 NO TARNISH OR CORROSION ALLOWED.

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**Material:** BRASS, SEE NOTE 1

REV	DATE	DESCRIPTION	ECN
A	12/29/08	INITIAL RELEASE	01090
B	1/6/11	ADDED AXIAL BROACH, DESIGN IMPROVEMENT	01232

▲ DENOTES CRITICAL DIMENSION

**CUSTOMER DRAWING**

**USCONEC** Hickory, NC  
 800-769-0944  
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**TITLE**  
 CRIMP BAND, ROUND,  
 MTP®, 3.4-3.8 mm CABLES

THIRD ANGLE PROJECTION

SIZE	S&M Part No.:	DWG NO.	REV
B	12166	<b>C12166</b>	B
SCALE	Drafter	Date:	SHEET
N.T.S.	H. NGUYEN	10/1/2008	1 OF 1