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Material: BRASS

| REV | DATE | DESCRIPTION | ECN |
|-----|---------|------------------|-------|
| B | 7/10/01 | RELEASE TO SALES | 00109 |
| C | 4/24/08 | MAT'L UPDATE | 01015 |
| | | | |
| | | | |

CUSTOMER DRAWING
 DIMENSIONS FOR REFERENCE ONLY
 THIRD ANGLE PROJECTION
METRIC/mm

▲ DENOTES CRITICAL DIMENSION

USCONEC
 Hickory, NC
 800-769-0944
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TITLE
CRIMP RING, MODULAR, MTP

| | | | |
|----------|---------------|---------------|----------|
| SIZE | S&M Part No.: | DWG NO. | REV |
| B | MTP-A12-05 | C10059 | C |
| SCALE | Drafter | Date: | SHEET |
| N.T.S. | F. COPE | 7/10/2001 | 1 OF 1 |